Submitted by

Chairman of the Assembly

at the request of the Mayor

Prepared by: For Reading:

Street Maintenance February 12, 2002



ANCHORAGE, ALASKA AR 2002 -50

| | A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION |
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| 2 | THREE HUNDRED SEVENTY-NINE THOUSAND THREE HUNDRED FORTY DOLLARS |
| 3 | (\$1,379,340) OF 2002 TAX REVENUES FROM THE CHUGIAK, BIRCHWOOD, EAGLE RIVER |
| 4 | RURAL ROAD SERVICE AREA (CBERRRSA) MILL LEVY FUND (119) TO THE CBERRRSA |
| 5 | CAPITAL IMPROVEMENT PROGRAM MILL LEVY FUND (419) FOR ROAD AND DRAINAGE |
| 6 | CAPITAL IMPROVEMENT PROJECTS |
| 7 | |
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| 9 | WHEREAS, the Street Maintenance Department is authorized one Mill from the |
| 10 | CBERRRSA Mill Levy for Road and Drainage Capital Improvement Projects in the CBERRRSA, and |
| 11 | |
| 12 | WHEREAS, ONE MILLION THREE HUNDRED SEVENTY-NINE THOUSAND |
| 13 | THREE HUNDRED FORTY DOLLARS (\$1,379,340) has been projected in the BY2002 General |
| 14 | Government Operating Budget for the CBERRRSA Mill Levy for Road Drainage and Capital Improvement |
| 15 | Projects; and |
| 16 | |
| 17 | WHEREAS, at no time shall transfers of funds from the CBERRRSA Mill Levy Fund |
| 18 | (119) to the CBERRRSA Capital Improvement Program Mill Levy Fund (419) exceed the pro-rata share of |
| 19 | the collected Mill Levy revenue designated for the CBERRRSA Capital Improvement Program. |
| 20 | |
| 21 | THE ANCHORAGE ASSEMBLY RESOLVES |
| 22 | |
| 23 | Section 1. That ONE MILLION THREE HUNDRED SEVENTY-NINE THOUSAND |
| 24 | THREE HUNDRED FORTY DOLLARS (\$1,379,340) of revenues from the CBERRRSA Mill Levy Fund |
| 25 | (119) is hereby appropriated to the CBERRRSA Capital Improvement Program Mill Levy Fund (419). |
| 26 | |
| 27 | Section 2. That transfer of cash from the CBERRRSA Mill Levy Fund (119) at no time |
| 28 | shall exceed the pro-rata share of the collected Mill Levy designated for the CBERRRSA Capital |
| 29 | Improvement Program. |
| 30 31 | Section 3. This resolution shall take effect immediately upon passage and approval by |
| 32 | the Anchorage Municipal Assembly. |
| 33 | the Anchorage Municipal Assembly. |
| 34 | |
| 35 | PASSED AND APPROVED by the Anchorage Municipal Assembly this 5 day of |
| 36 | Thank 1. 2002. |
| 37 | , 2002. |
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| 39 | |
| 40 | G-802 |
| 41 | Chair |
| 42 | |
| 43 | ATTEST: |
| 44 | |
| 45 | \mathcal{L} \mathcal{M} |
| 46 | Cin 1/1041/ |
| 47 | Municipal Clerk |
| 48 | |
| 49 | Departmental Appropriation: |
| 50 | Street Maintenance Department: \$1,379,340 |